

Nevada Diapering Resources Subcommittee

Public Meeting Notice

The Subcommittee will meet at 11:00 AM on Monday, January 7, 2019

Agenda

Teleconference:

Call-in Number: 888 808-6929

Access Code: 7205568

NOTE:

Agenda Items May be Taken Out of Order Combined for Consideration, and/or Removed from the Agenda at the Chairwoman's Discretion

| 1. | Call to Order; Roll Call | Chairwoman Kim Amato Or Designee | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|---------|--------|--------|--------|--------|---|---------------|-----|-----|-----|-----|--------------|------------------|-------|-------|-------|-----|--|-----------------|-----|-----|-----|-----|-------------|---------------|-----|-----|---|---|-------------------|---------------------|-----|-----|-----|-----|-----------------------------------|--------------------|---|-----|-----|-----|--|
| 2. | Public Comment <i>Public Comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Chair will place a five (5) minute time limit on the time individuals may address the committee. The Chair may elect to allow public comment on a specific agenda item when that item is being considered.</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | For Possible Action Review and Approval of Honest Company Diaper Donation Applicant Agency/Organization Requests by Quantity and Size <table border="1" style="margin: 10px auto; border-collapse: collapse; text-align: center;"> <thead> <tr> <th style="text-align: left;">Organization Name</th> <th>Contact</th> <th>Size 3</th> <th>Size 4</th> <th>Size 5</th> <th>Size 6</th> </tr> </thead> <tbody> <tr> <td style="text-align: left;">State of Nevada Community Health Nursing Office Tonopah</td> <td>Beth Ennis</td> <td>100</td> <td>100</td> <td>100</td> <td>100</td> </tr> <tr> <td>Lovelock WIC</td> <td>Melissa Sloan</td> <td>1,000</td> <td>1,000</td> <td>1,000</td> <td>250</td> </tr> <tr> <td>Consolidated Agencies of Human Services</td> <td>Diana Fisher</td> <td>100</td> <td>100</td> <td>100</td> <td>100</td> </tr> <tr> <td>Washoe- WIC</td> <td>Soni Monga</td> <td>100</td> <td>100</td> <td>-</td> <td>-</td> </tr> <tr> <td>Family TIES of NV</td> <td>Annali Euredjian</td> <td>100</td> <td>100</td> <td>250</td> <td>250</td> </tr> <tr> <td>Southwest medical civic center</td> <td>Jackee Kirkwood</td> <td>-</td> <td>100</td> <td>100</td> <td>100</td> </tr> </tbody> </table> | Organization Name | Contact | Size 3 | Size 4 | Size 5 | Size 6 | State of Nevada Community Health Nursing Office Tonopah | Beth Ennis | 100 | 100 | 100 | 100 | Lovelock WIC | Melissa Sloan | 1,000 | 1,000 | 1,000 | 250 | Consolidated Agencies of Human Services | Diana Fisher | 100 | 100 | 100 | 100 | Washoe- WIC | Soni Monga | 100 | 100 | - | - | Family TIES of NV | Annali Euredjian | 100 | 100 | 250 | 250 | Southwest medical civic center | Jackee Kirkwood | - | 100 | 100 | 100 | Chairwoman Kim Amato Or Designee |
| Organization Name | Contact | Size 3 | Size 4 | Size 5 | Size 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| State of Nevada Community Health Nursing Office Tonopah | Beth Ennis | 100 | 100 | 100 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Lovelock WIC | Melissa Sloan | 1,000 | 1,000 | 1,000 | 250 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Consolidated Agencies of Human Services | Diana Fisher | 100 | 100 | 100 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Washoe- WIC | Soni Monga | 100 | 100 | - | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Family TIES of NV | Annali Euredjian | 100 | 100 | 250 | 250 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Southwest medical civic center | Jackee Kirkwood | - | 100 | 100 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. | Public Comment <i>Public Comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Chair will place a five (5) minute time limit on the time individuals may address the committee. The Chair may elect to allow public comment on a specific agenda item when that item is being considered.</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | Adjournment | Chairwoman Kim Amato Or Designee | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

AGENDA POSTING LOCATIONS

NEVADA DIVISION OF PUBLIC AND BEHAVIORAL HEALTH – 4150 Technology Way, Carson City, NV 89706

WASHOE COUNTY HEALTH DISTRICT – 1001 E. Ninth Street, Reno, NV 89512

EARLY INTERVENTION SERVICES – 1020 Ruby Vista Drive, Suite 102, Elko, NV 89801

SOUTHERN NEVADA HEALTH DISTRICT - 280 S. Decatur Blvd, Las Vegas, NV 89107

NEVADA DIVISION OF PUBLIC AND BEHAVIORAL HEALTH – 1650 Community College Drive, Las Vegas, NV 89146

NEVADA STATE LIBRARY AND ARCHIVES – 100 Stewart Street Carson City, NV 89701

CAPITOL POLICE – Grant Sawyer Building Las Vegas, NV

LEGISLATIVE POLICE – Legislative Building Carson City, NV 89703

On the Internet at the Nevada Division of Public and Behavioral Health website: <http://www.dpbh.nv.gov>

On the internet at the Nevada Public Notice website: <https://notice.nv.gov/>

Written comments more than one typed page on any agenda items which requires a vote are respectfully requested to be submitted to the Division of Public and Behavioral Health at the above address five (5) calendar days prior to the meeting to ensure that adequate consideration is given to the material. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Committee in writing at: Division of Public and Behavioral Health, DRC Committee, 4150 Technology Way, 3rd Floor, Carson City, NV 89706, or by calling Julia Peek at 775-684-4224 no later than three (3) working days prior to the meeting date.

Supporting material for this meeting can be obtained at: Division of Public and Behavioral Health, 4150 Technology Way, 3rd Floor, Carson City, NV 89706, or by calling Julia Peek at 775-684-4224.